

RESOLUTION NO. 2545

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTOLA
AUTHORIZING PAYMENT OF CLAIMS FOR THE PERIOD
MARCH 23, 2023 THROUGH APRIL 26, 2023.**

**ACCOUNTS PAYABLE
AP SPECIAL CHECK 44744
CHECK NUMBERS: 44745– 44837
AP REFUND CHECKS 44838 – 44840**

**PAYROLL
CHECK NUMBERS: 17244 – 17247**

WHEREAS, the City Council of the City of Portola has been fully advised that all such claims and demands are legal obligations of the City; and,

WHEREAS, the City Council has fully considered the claims and money demands and payment thereof as set forth below and in "Exhibit A" attached hereto and incorporated herein.

ACCOUNTS PAYABLE:	\$324,185.52
PAYROLL:	<u>\$56,569.67</u>
TOTAL:	\$380,755.19

NOW THEREFORE BE IT RESOLVED THAT all claims and demands represented are just and proper and legal demands or claims against the City of Portola, and the payment of any such demands is approved and authorized.

PASSED, APPROVED AND ADOPTED this 26nd day of April, 2023 by the following vote:

AYES: _____

NOES: _____

ABSTAIN: _____

ABSENT: _____

Bill Powers, Mayor

ATTEST:

Jason Shaw, Deputy City Clerk

I, Jason Shaw, Deputy City Clerk of the City of Portola, do hereby certify that the above and foregoing Resolution was duly passed and adopted by the City Council at the City of Portola Regular meeting thereof held on April 26, 2023.

Jason Shaw, Deputy City Clerk

VENDOR SET: 01 CITY OF PORTOLA

ITEMS PRINTED: PAID, UNPAID

PACKET: 00212 SPECIAL CHECK 3.28.2023

FUND : 100 GENERAL FUND

DEPARTMENT: 211 Fire Department

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-0178	PLUMAS COUNTY CLERK	I-202303281138	100-211-604.00	LAFCO NOE	044744	50.00
					DEPARTMENT 211 Fire Department	TOTAL: 50.00
					FUND 100 GENERAL FUND	TOTAL: 50.00
					REPORT GRA TOTAL:	50.00

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2022-2023	100-211-604.00	LESSG	50.00	20,000	11,700.00				
		** 2022-2023 YEAR TOTALS	50.00						

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
100-211	Fire Department	50.00
100 TOTAL	GENERAL FUND	50.00
	** TOTAL **	50.00

NO ERRORS

** END OF REPORT **

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
000009	I-202304061192	CRESCENT TOW & REPAIR VEHICLE ABATMENT	R	4/12/2023		8,285.00	044745	8,285.00
000039	I-202304061196	CAPURRO TRUCKING STREET REPAIR	R	4/12/2023		1,644.56	044746	1,644.56
000040	I-202304061195	INLAND EMPIRE IND SUP INC WATER/SEWER MATIERIALS	R	4/12/2023		537.39	044747	537.39
000041	I-202304061197	THE MOUNTAIN MESSENGER LESSG FIRE NOTICE	R	4/12/2023		468.63	044748	468.63
0005	I-202304061149	AIRGAS, INC. ACETLENE/OXYGEN	R	4/12/2023		222.18	044749	222.18
0008	I-202304061185	ALWAYS ANSWER 800 NUMBER	R	4/12/2023		241.53	044750	241.53
0015	I-202304061145	AMERIGAS SS FIRE HALL PROPANE	R	4/12/2023		1,612.75	044751	1,612.75
0015	I-202304061146	AMERIGAS LDWTP PROPANE	R	4/12/2023		1,123.33	044752	1,123.33
0015	I-202304061147	AMERIGAS PW PROPANE	R	4/12/2023		1,769.52	044753	1,769.52
0015	I-202304061148	AMERIGAS CH PROPANE	R	4/12/2023		1,034.36	044754	1,034.36
0022	I-202304061154	AT&T LDWTP LONG DISTANCE	R	4/12/2023		38.60	044755	38.60
0027	I-202304061165	BASTIAN ENGINEERING ENGINEERING SERVICES	R	4/12/2023		173.25	044756	173.25
0039	I-202304061161	BULLET INFORMATION TECHNOLOGY IT SERVICES	R	4/12/2023		630.00	044757	630.00
0052	I-202304061194	CITY OF PORTOLA WATER/SEWER BILLS	R	4/12/2023		2,184.22	044758	2,184.22
VOID	044759	VOID CHECK	V	4/12/2023			044759	**VOID**

**** CHECK LISTING ****

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0053	I-202304061170	CIVICPLUS CITY WEBSITE	R	4/12/2023		949.87	044760	949.87
0063	I-202304061159	CURRENT ELECTRIC & ALARM, INC ALARM SERVICES	R	4/12/2023		555.00	044761	555.00
0078	I-202304061162	ENCOMPASS XEROX COPIES	R	4/12/2023		147.30	044762	147.30
0086	I-202304061190	FOLCHI LOGGING & CONSTR., INC. SNOW STREET REPAIR	R	4/12/2023		2,069.93	044763	2,069.93
0090	I-202304061176	GRAINGER SEWER TESTING MATERIALS	R	4/12/2023		37.15	044764	37.15
0091	I-202304061139	GRANITE CONSTRUCTION, INC STREET REPAIR	R	4/12/2023		3,873.19	044765	3,873.19
0096	I-202304061141	HARBOR FREIGHT TOOLS SNOW VEH REPAIR	R	4/12/2023		556.42	044766	556.42
0101	I-202304061158	HUNT & SONS, INC. WH HEATING OIL	R	4/12/2023		766.44	044767	766.44
0103	I-202304061189	IEDA LABOR RELATIONS CONSULTING	R	4/12/2023		245.30	044768	245.30
0105	I-202304061191	INTERMOUNTAIN DISPOSAL CITY REFUSE COLLECTION	R	4/12/2023		404.41	044769	404.41
0106	I-202304061186	INTERNATIONAL CODE COUNCIL MEMBERSHIP DUES	R	4/12/2023		145.00	044770	145.00
0111	I-202304061177	JEFFERSON SUPPLY COMPANY WATER LINE REPAIR	R	4/12/2023		2,704.83	044771	2,704.83
0118	I-202304061153	KANSAS LIFE INSURANCE CO EMPLOYEE LIFE INSURANCE	R	4/12/2023		69.54	044772	69.54
0120	I-202304061142	KEN GRADY COMPANY, INC. SEWER EQUIP REPAIR	R	4/12/2023		783.83	044773	783.83
0122	I-202304061180	KIMBALL MIDWEST SNOW EQUIP VEH REPAIR	R	4/12/2023		342.02	044774	342.02

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0133	I-202304061152	LIBERTY UTILITIES CITY ELECTRIC	R	4/12/2023		6,683.15	044775	6,683.15
0139	I-202304061178	MCCOLLUM EQUIPMENT REPAIR SNOW EQUIP REPAIR	R	4/12/2023		457.67	044776	457.67
0141	I-202304061163	MCI MEGA PREFERRED 800 LONG DISTANCE CHARGES	R	4/12/2023		191.38	044777	191.38
0145	I-202304061174	MILL SUPPLY, INC SNOW EQUIP REPAIR	R	4/12/2023		1,209.01	044778	1,209.01
0148	I-202304061143	NAPA SIERRA MATERIALS & SUPPLIES	R	4/12/2023		460.53	044779	460.53
0149	I-202304061150	NATIONWIDE EMPLOYEE BOND INSURANCE	R	4/12/2023		1,170.00	044780	1,170.00
0157	I-202304061144	O'REILLY AUTO PARTS SNOW VEH REPAIR	R	4/12/2023		1,596.11	044781	1,596.11
0159	I-202304061171	OFFICE DEPOT OFFICE SUPPLIES	R	4/12/2023		143.66	044782	143.66
0162	I-202304061169	OPERATING ENGINEERS EMPLOYEE HEALTH INSURANCE	R	4/12/2023		11,696.00	044783	11,696.00
0173	I-202304061151	PITNEY BOWES POSTAGE SUPPLIES	R	4/12/2023		89.01	044784	89.01
0175	I-202304061172	PLUMAS ACE HARDWARE MATERIALS & SUPPLIES	R	4/12/2023		630.80	044785	630.80
0183	I-202304061140	PLUMAS SANITATION, INC LIFT STATIONS FLOOD EMER	R	4/12/2023		18,880.00	044786	18,880.00
0184	I-202304061183	PLUMAS SIERRA RURAL ELECTRIC LDWTP ELECTRIC	R	4/12/2023		1,961.10	044787	1,961.10
0185	I-202304061182	PLUMAS SIERRA TELECOMMUNICAT CITY INTERNET SERVICES	R	4/12/2023		382.00	044788	382.00
0218	I-202304061181	SILVER STATE ANALYTICAL WATER/WASTE WATER TESTING	R	4/12/2023		3,748.00	044789	3,748.00

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0222	I-202304061166	SMALL CITIES ORGANIZED RISK QUARTERLY PREMIUM WC	R	4/12/2023		28,180.89	044790	28,180.89
VOID	044791	VOID CHECK	V	4/12/2023			044791	**VOID**
0231	I-202304061188	SUCCEED.NET WEB HOSTING	R	4/12/2023		67.85	044792	67.85
0239	I-202304061184	THATCHER , INC SEWER SUPPLIES/CHEMICALS	R	4/12/2023		11,992.97	044793	11,992.97
0240	I-202304061168	THOMAS G. VALENTINO SW CONSULTING SERVICES	R	4/12/2023		1,080.00	044794	1,080.00
0252	I-202304061187	UNITED STATES POSTAL SERVICE PERMIT POSTAGE	R	4/12/2023		1,500.00	044795	1,500.00
0253	I-202304061167	US BANCORP US BANCORP	R	4/12/2023		1,470.76	044796	1,470.76
0256	I-202304061173	USA BLUE BOOK WATER/SEWER MATERIALS	R	4/12/2023		658.24	044797	658.24
0260	I-202304061155	VERIZON WIRELESS LDWTP DATA PLAN	R	4/12/2023		108.07	044798	108.07
0260	I-202304061156	VERIZON WIRELESS CITY CELL PHONES	R	4/12/2023		274.59	044799	274.59
0260	I-202304061157	VERIZON WIRELESS CITY LANDLINES	R	4/12/2023		491.02	044800	491.02
0264	I-202304061175	WESTERN NEVADA SUPPLY SEWER TESTING	R	4/12/2023		1,957.91	044801	1,957.91
0269	I-202304061193	XEROX FINANCIAL SERVICES COPIER LEASE	R	4/12/2023		268.13	044802	268.13
0275	I-202304061160	EIP HOLDINGS II LLC BECKWOURTH REPEATER RENT	R	4/12/2023		193.00	044803	193.00

* * B A N K T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	57	0.00	131,157.40	131,157.40
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	2	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
BANK TOTALS:	59	0.00	131,157.40	131,157.40

**** CHECK LISTING ****

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	57	0.00	131,157.40	131,157.40
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	2	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	59	0.00	131,157.40	131,157.40

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
100	4/2023	27,283.88CR
207	4/2023	6,313.85CR
208	4/2023	18,891.73CR
215	4/2023	124.00CR
710	4/2023	23,937.88CR
720	4/2023	52,445.57CR
730	4/2023	2,160.49CR
=====		
ALL		131,157.40CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
000009	I-202304191204	CRESCENT TOW & REPAIR VEHICLE ABATMENT	R	4/26/2023		615.00	044804	615.00
000018	I-202304191224	CINTAS MEDICAL SUPPLIES	R	4/26/2023		123.80	044805	123.80
000029	I-202304191200	COUNTRY BREEZE CLEANING CLEANING SERVICES	R	4/26/2023		400.00	044806	400.00
0015	I-202304191225	AMERIGAS PUBLIC WORKS PROPANE	R	4/26/2023		509.46	044807	509.46
0015	I-202304191226	AMERIGAS LDWTP PROPANE	R	4/26/2023		522.87	044808	522.87
0021	I-202304191206	AT&T 800 EMER LINE	R	4/26/2023		4.41	044809	4.41
0039	I-202304191205	BULLET INFORMATION TECHNOLOGY IT SERVICES	R	4/26/2023		210.00	044810	210.00
0046	I-202304191219	CASHMAN EQUIPMENT COMPANY SNOW EQUIP REPAIR	R	4/26/2023		9,004.70	044811	9,004.70
0055	I-202304191220	COATES TIRE CENTER SNOW EQUIP & VEH REPAIR	R	4/26/2023		7,171.69	044812	7,171.69
0062	I-202304191209	CSG CONSULTANTS, INC. CODE ENFORCEMENT	R	4/26/2023		5,200.00	044813	5,200.00
0065	I-202304191228	D & D SEEDS AND FARM EQUIPMENT SNOW VEH REPAIR	R	4/26/2023		764.15	044814	764.15
0086	I-202304191221	FOLCHI LOGGING & CONSTR., INC. CONTRACT SNOW REMOVAL/REPAIR	R	4/26/2023		47,807.74	044815	47,807.74
0090	I-202304191214	GRAINGER SEWER MATERIALS & SUPPLIES	R	4/26/2023		589.13	044816	589.13
0096	I-202304191229	HARBOR FREIGHT TOOLS SNOW EQUIP REPAIR	R	4/26/2023		40.05	044817	40.05
0101	I-202304191223	HUNT & SONS, INC. FUEL CHARGES/HEATING OIL WH	R	4/26/2023		6,475.14	044818	6,475.14

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0111	I-202304191213	JEFFERSON SUPPLY COMPANY WATER METERS	R	4/26/2023		6,149.67	044819	6,149.67
0126	I-202304191211	L.N. CURTIS & SONS PORTOLA FIRE DEPT EQUIP	R	4/26/2023		8,903.01	044820	8,903.01
0129	I-202304191202	LEAGUE OF CALIFORNIA CITIES ROAD & STREET ASSESSMENT	R	4/26/2023		200.00	044821	200.00
0136	I-202304191208	MANHARD CONSULTING PLANNING SERVICES	R	4/26/2023		960.00	044822	960.00
0139	I-202304191231	MCCOLLUM EQUIPMENT REPAIR SNOW EQUIP REPAIR	R	4/26/2023		7,739.62	044823	7,739.62
0153	I-202304191218	NEVADA SMALL ENGINES PARK EQUIP REPAIR	R	4/26/2023		207.83	044824	207.83
0173	I-202304191207	PITNEY BOWES POSTAGE	R	4/26/2023		552.42	044825	552.42
0188	I-202304201232	PORTER SIMON CORPORATION LEGAL SERVICES	R	4/26/2023		5,940.00	044826	5,940.00
0212	I-202304191216	SIERRA CONTROLS, LLC SEWER PROF SERVICES	R	4/26/2023		1,953.50	044827	1,953.50
0218	I-202304191222	SILVER STATE ANALYTICAL WATER/WASTEWATER TESTING	R	4/26/2023		1,675.00	044828	1,675.00
0225	I-202304191217	SONSRAY MACHINERY, LLC SEWER EQUIP REPAIR	R	4/26/2023		12,272.17	044829	12,272.17
0235	I-202304191199	SUSAN SCARLETT ACOCUNTING SERVICES	R	4/26/2023		5,000.00	044830	5,000.00
0246	I-202304191203	TYLER TECHNOLOGIES, INC INCODE SB2	R	4/26/2023		880.00	044831	880.00
0255	I-202304191201	US DEPARTMENT OF AGRICULTURE PRIN/INTEREST LOAN 91-04	R	4/26/2023		50,770.70	044832	50,770.70
0256	I-202304191215	USA BLUE BOOK SEWER EQUIP REPAIR	R	4/26/2023		135.74	044833	135.74

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0261	I-202304191227	VERUS ASSOCIATES NEVADA LLC LDWTP PROF SERVICES	R	4/26/2023		9,315.63	044834	9,315.63
0271	I-202304191230	ZERO WASTE USA PARK MATERIALS & SUPPLIES	R	4/26/2023		160.86	044835	160.86
0275	I-202304191210	EIP HOLDINGS II LLC BECKWOURTH REPEATER RENT	R	4/26/2023		193.00	044836	193.00
1	I-202304191212	WOLFCREEK WOODSTOVES REFUND	R	4/26/2023		99.00	044837	99.00

* * B A N K T O T A L S * *				
	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	34	0.00	192,546.29	192,546.29
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
BANK TOTALS:	34	0.00	192,546.29	192,546.29

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	34	0.00	192,546.29	192,546.29
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	34	0.00	192,546.29	192,546.29

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
100	4/2023	24,056.78CR
207	4/2023	1,322.57CR
208	4/2023	75,892.39CR
215	4/2023	250.00CR
710	4/2023	72,215.63CR
720	4/2023	18,408.92CR
730	4/2023	400.00CR
=====		
ALL		192,546.29CR

PACKET: 00219 US - Refund
VENDOR SET: 01 CITY OF PORTOLA
BANK: PC POOLED CASH - PLUMAS

**** CHECK LISTING ****

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	I-000202304201233	DS HOUSING CCCRR-01 LP	R	4/26/2023		91.14	044838	91.14

* * B A N K T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	91.14	91.14
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
BANK TOTALS:	1	0.00	91.14	91.14

PACKET: 00219 US - Refund
VENDOR SET: 01 CITY OF PORTOLA
BANK: ALL

**** CHECK LISTING ****

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	91.14	91.14
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	1	0.00	91.14	91.14

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
710	4/2023	91.14CR
=====		
ALL		91.14CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 00220 US - Refund
VENDOR SET: 01 CITY OF PORTOLA
BANK: PC POOLED CASH - PLUMAS

**** CHECK LISTING ****

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	I-000202304201234	BARKER, JOHN BARKER, JOHN	R	4/26/2023		157.78	044839	157.78
1	I-000202304201235	SWANSON, SHERMAN & LOUIS SWANSON, SHERMAN & LOUIS	R	4/26/2023		182.91	044840	182.91

* * B A N K T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	2	0.00	340.69	340.69
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
BANK TOTALS:	2	0.00	340.69	340.69

PACKET: 00220 US - Refund
VENDOR SET: 01 CITY OF PORTOLA
BANK: ALL

**** CHECK LISTING ****

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	2	0.00	340.69	340.69
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	2	0.00	340.69	340.69

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
710	4/2023	340.69CR
=====		
ALL		340.69CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0



**City of Portola
Minutes
Regular Meeting
March 22, 2023 06:00 PM
35 Third Ave Portola 96122
<https://www.cityofportola.com/>**

Mayor Pro Tem Bill Powers • Councilmember Pat Morton • Councilmember Stan Peiler • Councilmember Leah Turner

1. Call to Order

The meeting was called to order at 6:00 pm by Mayor Pro Tem Bill Powers.

A. Pledge of Allegiance

Lead by Mayor Pro Tem Bill Powers

B. Roll Call

Present: Mayor Pro Tem Bill Powers, Councilmember Pat Morton, Councilmember Stan Peiler, Councilmember Leah Turner

Staff Present:

Interim City Manager - Jon Kennedy, Deputy City Clerk - Jason Shaw, Financial Officer - Susan Scarlett (remotely), City Attorney - Steve Gross (remotely)

2. Public Comments

This section is intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Please note that California law prohibits the City Council from taking action on any matter which is not on the posted agenda, unless it is determined to be an urgency item by the City Council. Any member of the public wishing to address the City Council during "**PUBLIC COMMENT**" shall first secure permission of the presiding officer, stand; may give his/her name and address to the Clerk for the record. Each person addressing the City Council shall be limited to three minutes ordinarily, unless the presiding officer indicates a different amount will be allotted.

Tracey Ferguson from Plumas County Planning, provided an update on the micro-business technical assistance grant program.

Arielle left a public comment in regards to railroad monitoring, waste water spillage, and emergency planning.

Ashlee Sims left a public comment about wanting Railroad Days back and concerns with Beckwourth Fire District.

3. Discuss Filling Vacancy on City Council.

Interim City Manager Jon Kennedy explained there was a vacancy on the City Council due to Mayor Tom Cooley passing on March 6th. Jon Kennedy went over the possible ways the Council could fill the vacancy. The first was the council could call for a special election to fill the seat. The second way was the council could just leave the seat open till the next election. The third way was the council could take letters of interest from the public and determine if they want to fill the seat from one of those interested.

City Attorney Steve Gross further explained that the council has 60 days from when the vacancy first occurred to fill it or the seat must remain empty until the next general election. The council does not have to fill the seat and whomever fills the seat will take over the rest of Tom Cooley's term. The council, staff, and public shared good memories of Tom Cooley. Leah motioned to fill the council seat with the third option by taking letters of interest from the public. The letters are due by April 15th to allow the Council time to review them and allow those who submitted letters of interest to speak at the City

Council meeting scheduled for this 26th of April.

Councilmember Leah Turner motioned to approve. A second was made by Councilmember Stan Peiler. The roll call vote:

Aye **Mayor Pro Tem Bill Powers** Aye **Councilmember Pat Morton** Aye **Councilmember Stan Peiler** Aye **Councilmember Leah Turner**

4. **City Council Reorganization**

Motion by Stan Peiler for Bill Powers as Mayor, and Pat Morton and Mayor Pro Tem. No public comments.

Councilmember Stan Peiler motioned to approve. A second was made by Councilmember Leah Turner. The roll call vote:

Aye **Mayor Pro Tem Bill Powers** Aye **Councilmember Pat Morton** Aye **Councilmember Stan Peiler** Aye **Councilmember Leah Turner**

5. **CITY COMMUNICATIONS**

A. City Council Communications / Committee Reports

Leah Turner: Met with Susan Scarlett at her office to go over the budget.

Pat Morton: Attended Beckwourth and Sierra Valley fire meeting. Watched them pass both their LAFCo resolutions.

Bill Powers: Attended the Plumas County Wildfire Long Term Planning meeting. Met with the Criminal Justice Coordinating Council and they passed a major action plan involving the Plumas County youth.

Stan Peiler: Didn't attend County Transportation meeting because it was rescheduled.

B. Staff Communications / Fire Report / Sheriff's Report / Air Quality Report

No fire report

No Sheriff's report.

Air Quality: April is the last month of curtailment days. Only had one in March so far. For information about when the days occur, they can check online or give their office a call.

C. City Manager Report

Dealing with cobbling together broken down equipment due to the massive winter storms. Still getting calls about IMD on a regular basis.

6. **Consent Agenda**

A. **Claims**- Adopt Resolution No. 2544 authorizing payment of claims for the period of February 23, 2022 through March 22, 2023

Accounts Payable: \$147,965.04

Payroll: \$63,353.21

Total: \$211,318.25

Payroll Checks 17236 - 17243

AP Run Checks 44671 - 44743

B. **Minutes** - Approval of Minutes from January 25th, 2023, February 22nd, 2023 and March 14th, 2023.

No public comments.

Councilmember Pat Morton motioned to approve. A second was made by Councilmember Stan Peiler. The roll call vote:

Aye **Mayor Pro Tem Bill Powers** Aye **Councilmember Pat Morton** Aye **Councilmember**

Stan Peiler Aye **Councilmember Leah Turner**

7. Plumas County 2021 Wildfires Long-Term Recovery Plan Process Presentation

Tracey presented the Plumas County Recovery Plan that covers the 2021 Dixie and Beckwourth fires. The plan is a collaborative effort with multiple agencies across the county, state, and federal government for the short and long term recovery of the areas effected by the Dixie and Beckwourth fires. Jason Christian from the public left a comment wishing for more involvement with local businesses with the recovery plan. Ashlee Sims from the public asked for the presentation's slide show. Stan thanked Tracey for the presentation.

8. 2023 Lost and Found Gravel Grinder Funding

Greg Williams from the Sierra Buttes Trail Stewardship, gave an overview of the event and the benefits to the city and area. Last year the event had over 600 riders and this year its capped at 1,499. Greg stated the organization felt that \$16,000 was a good comfort level for the city's contribution and that they hope to grow the event organically. The city partially recoups its costs through fees from camping, and last year the event collected over \$8,000.

The event also greatly benefits local businesses in the area, who are notified before the event occurs. The day of the event is June 3rd. Arielle from the public asked about the impact of the event on the trails and indigenous lands. Ashlee Sims from the public asked what the total cost of the event was. Lindsey Shaw from the public said she thinks the event is awesome and a benefit to the area. Mikki from the public left a comment on how well organized the fire department is during the event. Pat Morton motioned to approve a \$16,000 expense for the Gravel Grinder Event.

Councilmember Pat Morton motioned to approve. A second was made by Councilmember Stan Peiler. The roll call vote:

Aye **Mayor Pro Tem Bill Powers** Aye **Councilmember Pat Morton** Aye **Councilmember Stan Peiler** Aye **Councilmember Leah Turner**

9. Public Comment - 2023/2024 Budget Preparation.

Financial Officer Susan Scarlett said that this is the first of two opportunities for the public to comment on the 2023-2024 City of Portola budget preparation. Next time will be April 12th. Susan Scarlett then opened for public comment on the budget. Ashlee Sims left a public comment in favor of bringing back Railroad Days. Susan Scarlett explained that the city lacks the current staff to handle such an event and had to hire an event planner in the past.

10. Adjournment

Adjournment by Mayor Bill Powers at 7:48 PM

Proclamation of the City of Portola, County of Plumas, State of California, Proclaiming Existence of a Local Emergency by the Director of Emergency Services, Appointing an Assistant Director of Emergency Services, Delegating Certain Powers and Duties to the Assistant Director of Emergency Services and Authorizing the Assistant Director of Emergency Services to Exercise such Powers and Duties to Address Impacts of the 2023 Winter Storms

WHEREAS, on or about January 27, 2023, the City of Portola began experiencing severe winter storms which have continued through the first week of March 2023 (“2023 Winter Storms”) through the week.

WHEREAS, the 2023 Winter Storms have, among other things, caused pipes to freeze, water mains to break, disruption in traffic along roadways.

WHEREAS, further conditions of extreme peril are threatened by forecasted storms due to strike the City of Portola in the next few weeks.

WHEREAS, these conditions are or are likely to be beyond the control of the services, personnel, equipment, and facilities of the City.

WHEREAS, the City Council of the City of Portola is not in session and cannot immediately be called into session.

WHEREAS, the Mayor of the City of Portola is not available and pursuant to California Government Code Section 36802, if the Mayor is absent or unable to act, the Mayor Pro Tem shall serve until the Mayor returns or is able to act and the Mayor Pro Tem has all of the powers and duties of the Mayor.

WHEREAS, the aforesaid conditions are of extreme peril and warrant and necessitate the proclamation of the existence of a local emergency in accordance with and as authorized by Portola Municipal Code Section 2.32.

WHEREAS, it would be prudent to appoint a person to the office of Assistant Director of Emergency Services and delegate certain powers and duties to that office.

WHEREAS, the City may proclaim a local emergency pursuant to California Government Code Sections 8630 and the City may promulgate orders and regulations necessary to provide for the

protection of life and property, including orders or regulations imposing a curfew within designated boundaries where necessary to preserve the public order and safety. Such orders and regulations and amendments and rescissions thereof shall be in writing and shall be given widespread publicity and notice.

WHEREAS, the City of Portola is not formally asking for CDAA funding at this time.

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that in accordance with Portola Municipal Code Section 2.32 and California Government Code Sections 8630-8634 and in my capacity as the Director of Emergency Services in the absence of the Mayor pursuant to California Government Code Section 36802, I hereby declare a local emergency due to conditions of extreme peril that the 2023 Winter Storms, their impacts and responses thereto pose to the safety of persons and property within the City of Portola.

IT IS FURTHER PROCLAIMED AND ORDERED that the City of Portola is not formally asking for CDAA funding at this time.

IT IS FURTHER PROCLAIMED AND ORDERED that in accordance with Portola Municipal Code Section 2.32, the City's Director of Emergency Services is authorized to use and employ any of the property, services, personnel, and resources of the City, to command the aid of as many citizens as may be necessary to help mitigate this emergency and that County and State agencies may provide mutual aid, including personnel, equipment, and other available resources as needed to assist the City of Portola during this emergency.

IT IS FURTHER PROCLAIMED AND ORDERED that in accordance with Portola Municipal Code Section 2.32 and in my capacity as the Director of Emergency Services, I hereby appoint the City Manager to the office of Assistant Director of Emergency Services.

IT IS FURTHER PROCLAIMED AND ORDERED that in accordance with Portola Municipal Code Section 2.32 and in my capacity as the Director of Emergency Services, I hereby delegate to the Assistant Director of Emergency Services all the powers and duties of the Director of Emergency Services set forth in Portola Municipal Code Section 2.32 during the existence of the local emergency proclaimed herein and authorize the Assistant Director of Emergency Services to exercise all such powers and duties during the existence of the local emergency proclaimed herein.

IT IS FURTHER PROCLAIMED AND ORDERED that during the existence of said local emergency the powers, functions, and duties of the emergency organization of the City of Portola shall be those prescribed by state law, by ordinances, and resolutions of the City of Portola; and that this emergency proclamation shall expire seven (7) days after issuance unless confirmed and ratified by the City Council of the City of Portola.

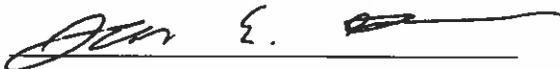
IT IS FURTHER PROCLAIMED AND ORDERED that the local emergency proclaimed herein shall be reviewed by the City Council for the need to continue it at least once every sixty (60) days until the City Council terminates the local emergency and the City Council shall proclaim the termination of the local emergency at the earliest possible date that conditions warrant.

PROCLAIMED this 8th day of March 2023



Mayor Pro Tem, City of Portola, Bill Powers

ATTEST:



Jason Shaw, Deputy City Clerk

I, Jason Shaw, Deputy City Clerk of the City of Portola, do hereby certify that the above and foregoing Proclamation was duly proclaimed by the Mayor Pro Tem of the City of Portola in his capacity as the Director of Emergency Services on March 8, 2023.



Jason Shaw, Deputy City Clerk



James T. Murphy
954 Lake Davis Road, Portola, CA 9612

Home: (530) 832-5202
Cell: (530) 251-6705
Email: debbie2jim@att.net



**COPY FOR YOUR
INFORMATION**

March 27, 2023

City Council
City of Portola
35 Third Avenue
Portola, CA 96122

Re: Letter of Interest-Appointment to Vacant City Council Position

Honorable City Council Members:

It is with great anticipation and genuine excitement that I submit this *Letter of Interest*, and my accompanying resume, seeking appointment by you to the currently vacant City Council position. Ideally the materials I am providing you will inveigle you to engage me in discussions about how I might best stimulate, facilitate and contribute to the City of Portola in enhancing the City's delivery of services as a member of the City Council

You will find that I have a history of being circumspect with fiscal management and I have met the multidimensional challenges of municipal government administration through personal commitment and hands-on involvement. I am extremely familiar with the role of City Council in the City Manager-Council form of government and assure you I can be a worthy and contributing member of your team. I am confident that I can interpose the many opportunities for organizational achievement and recognition in areas which complement, support, and enhance the City's ability to provide a "a special sense of community."

I look forward to the opportunity to transition from implementing City Council policy, to participation in debating the needs and policies of the City. And joining the majority of the City Council in establishing policies that contribute to a improved lifestyle for Portola residents and visitors.

With kind regards,

A handwritten signature in black ink that reads "James T. Murphy". The signature is written in a cursive style.

James T. Murphy

Attachment

JAMES (Jim) MURPHY

954 Lake Davis Road
Portola, CA 96122-8014

Telephone: (530) 832-5202 home
(530) 251-6705 cell

Email: debbie2jim@att.net

OBJECTIVE

I am seeking appointment to the currently vacant City Council position on the City of Portola City Council. I present to you my resume anticipating you will be convinced that I am the most qualified person to occupy the appointed position. Likewise, the most likely to be elected when the position is presented to the voting residents of the City of Portola in 2024,

QUALIFICATIONS

Established 40-years municipal and county service in an employment capacity serving law enforcement and local government. Including 20-years in a supervisory, progressive, organizational leadership capacity. Years of service on community support organizations focused on providing quality of life issues to the communities I served. 25-years as a resident/property owner in the City of Portola. Veteran; having served 6-years US Marine Corps Reserves.

Prior to retirement as City Manager for the City of Portola (14-years service) I met the rigorous examination, review, and qualifications to bare the title of an International City-County Manager's Association (ICMA) **Credentialed Manager**. I am experienced in guiding small communities through managed growth while preserving the more desirable small community character and their service efficiencies essential for a quality living environment. Experienced in collaborative team management styles that work to and elevate the ability to maintain a progressive vision for future needs. I have a history of proactive problem solving, supported by experience, diversity, a **Master of Public Administration** (MPA) degree, and demonstrated proficiency in management, organizational effectiveness, budgeting, emergency management, human resources, financial forecasting, cost-benefit analysis, capital improvement programs, planning, grant writing, and team and consensus building.

ACHIEVEMENTS

- **DEMONSTRATED** team-oriented leadership proficiency, while serving in management positions for **five municipalities**, concentrating on strategic planning, managed growth, City Council and staff goal setting, project management, progressive supervision, and the management and development of human resources for organizations. **IMPLEMENTED** collective risk management team concept for workplace employment relationship.
- **LED**, as City Manager (at City Council's demand) coalitions, on a national emphasis, fighting the expansion of Seattle-Tacoma International Airport and Lake Davis Northern Pike Eradication Project. Both assignments involved high public visibility, international and national media scrutiny, considerable time commitments, and interaction with grass roots efforts, elected officials and State and Federal elected and appointed officials. **NEGOTIATED** a \$9.1 million City-County-Local Businesses settlement with the State of California resulting from the first Lake Davis Northern Pike Eradication Project. Lobbied US Senate, US House of Representatives, Washington and California State Legislatures on local issues, impacts and damages.
- **DESIGNED**, as City Manager, a cost savings system that resulted in **\$2.0 Million** savings to the General Fund in a three-year period. Developed the financial strategies, enforced stricter procurement policies, controlled training allocations, and established more proactive fiscal controls including, development and re-write of budget formats in a "user friendly style." Awarded the "**Distinguished Budget Presentation Award**" (on the

first submission) from the Government Finance Officers Association of the United States and Canada. Also, used the management team to review and reassess the "role" of city government, in terms of what the city should be spending taxation revenues on in the future.

- **RESEARCHED, DESIGNED and IMPLEMENTED** a 21st century police organization, from the ground level, for an urban community with a population of **75,300** in the Seattle, Puget Sound region. Responsible for a **\$15.5 Million** "Start-up" and **\$13 Million** Operational Budgets. Designed a human resource plan for recruitment of **132** full-time employee positions. Created, and validated, new police testing protocol, never used in law enforcement in the United States, which used the concept of occupational personality, coupled with job dimensions and relatedness analysis. As part of this new protocol, actualized a written test designed to identify the essential attributes that best suit the position to be filled with the applicants that display the preferred attributes, compared to a pre-established "base-line" created for the position. Constructed a "flatter," more efficient organization structure that fostered the need to empower employees. Utilized more "civilian" employees for non-hazardous duties formerly only performed by higher paid commissioned police officers. Established a mission that would lead to an organizational culture based upon Community Oriented Policing (COP) and Problem-Solving Policing (PSP) philosophies, rather than the traditional policing philosophy. Strengthened a working partnership between the community, the police and elected officials to deter, solve and investigate criminal activity and to promote COP/PSP programs, within the community, that are ancillary to the criminal justice system, but tend to prevent the desire to participate in criminal activity.
- **WROTE**, and was successfully **AWARDED**, grants for surface water management (**\$78,000**,) and substance abuse coalitions (**\$500,000**.) **WROTE, RECEIVED and ADMINISTERED** a **\$500,000** grant for a new park project consisting of three baseball fields, two soccer fields, four basketball courts, walking/jogging trail, children's playground and picnic area. **AUTHORED AND RECEIVED** a **\$240,000** grant for Portola's skateboard park. **ADMINISTERED** a **\$3.2 million** Sewer Rehabilitation/Improvement project. Acquired a **\$625,000** conservation grant for preservation and purchase of 27.9 acres of "open space" property designed to preserve salmon runs, protect natural habitat, and provide for "greenbelts" within Suburban and Urban environments. In 1996 **AUTHORED** Federal and State grants totaling **\$2.25 Million** in awards for the Department of Public Safety regarding Community Oriented Policing (COP) projects and funding 21 police officer positions for three years as well as several hundred thousand dollars in technology and equipment grants.
- **RESEARCHED and AUTHORED**, as City Manager, a Shoreline Management Plan for 5.5 miles of Puget Sound waterfront preservation which was approved by the State of Washington, Department of Ecology. This plan, controlled conservation efforts, preserved shoreline habitat, improved clearings and construction along waterfronts, prevented water pollution by establishing requirements for catch basins to trap chemical compounds, and sustained erosion control in areas where landslides had previously caused millions of dollars in damage. This was a significant accomplishment, because two previous City Managers had stalled in the approval process due to public criticism and City Council disapproval. My administration's success can be attributed to the process of consensus building, elected official and public interaction and involvement, resulting in public and State approval, rather than adversarial groups opposing each other.
- **AWARDED**, as a Police Officer in addition to other commendations, the State of California, Office of the Attorney General, *Certificate for Valor in the Line of Duty*; and the Sonoma County, Ed Wilkinson Memorial, *Gold Medal for Valor in the Line of Duty* for actions in response to neutralizing an active shooter engagement.

EXPERIENCE (some concurrently)

CITY ADMINISTRATOR, City of Portola, CA (retired)
September 1997 to June 2011

PRE-EMPLOYMENT BACKGROUND INVESTIGATIONS

Plumas-Sierra Info-Check (former private business w/ wife)
1994 to January 2004

ASSISTANT CITY MANAGER /INTERIM DIRECTOR OF PUBLIC SAFETY,

City Federal Way, WA - June 1995 to September 1997

CITY MANAGER, City of Normandy Park, WA

September 1990 to August 1994

DIRECTOR OF PUBLIC SAFETY, City of Normandy Park, WA

September 1990 to June 1991

CHIEF OF POLICE, City of Chewelah

January 1986 to October 1990

SERGEANT/ CRIMINAL INVESTIGATOR, DEPUTY SHERIFF

Tuolumne County, CA/June 1980 to March 1985

SERGEANT/POLICE OFFICER/DISPATCHER, City of Sebastopol, CA

July 1973 to January 1980

RESERVE DEPUTY SHERIFF, County of Sonoma, CA

June 1972 to July 1973

EDUCATION/SPECIAL TRAINING

Masters in Public Administration Degree Public Administration

Seattle City University
Bellview, WA

Bachelor of Science Degree

General Studies w/ emphasis
In Administration of Justice

Eastern Washington
University, Cheney, WA

Associate of Science Degree

Law Enforcement

Santa Rosa Junior College

Certificate	Executive Development for Senior Government Leaders	University of WA
Certificate	Certified Professional Consultant (CPC)	International Guild of Professional Consultants
Certificate	Northwest Law Enforcement Executive Command College	Federal Bureau of Invest. WA State CJ Training Comm.
Certificate	Credentialed City Manager	International City-County Manager's Association ICMA

PROFESSIONAL MEMBERSHIP

- Former Board Member, Feather River Historical Society/Williams House Museum
- Former member, International City Manager's Association (ICMA)
- Former member, International Guild of Professional Consultants
- Retired member, California City Managers Association
- Former member, League of California Cities
- Former member, Eastern Plumas Chamber of Commerce
- Former Member-President, Rotary Club of Portola/Chairman of the Annual Lake Davis Fishing Derby
- Past Chairman of the Board/member, Feather River Rail Society
- Past Chair, California Department of Fish and Game Director's appointed Lake Davis Northern Pike Eradication Project Task Force
- Former Board Member/Chairman of Grant Writers Committee, Committee to Construct a Portola Performing Arts Center
- Former member, of Sierra Business Council, Truckee, CA
- Former Board of Directors, Small Cities Organized Risk Effort (S.C.O.R.E.) Team Leader for shared Collective Risk Management Team
- Former Board of Directors, Employment Risk Management Association (E.R.M.A.)
- Former member, Public Agency Risk Management Association (P.A.R.M.A.)
- Former Vice-President, Feather River Community Partnership

PLUMAS COUNTY

2021 Wildfires

Long-Term Recovery Plan



*IN COLLABORATION WITH THE
DIXIE FIRE COLLABORATIVE*



City of Portola

Informational Briefing #2

TRACEY FERGUSON, PLUMAS COUNTY PLANNING DIRECTOR

APRIL 26, 2023

CITY COUNCIL MEETING

Core Plumas County Team

RECOVERY SUPPORT FUNCTION (RSF) FRAMEWORK



✓ Tracey Ferguson, Planning Director

✓ Tyler Pew, LMNOP Design + Build



✓ Kevin Goss, Supervisor District 2

✓ John Mannle, Public Works Director



✓ John Steffanic, Fair Manager

✓ Jeff Engel, Supervisor District 5



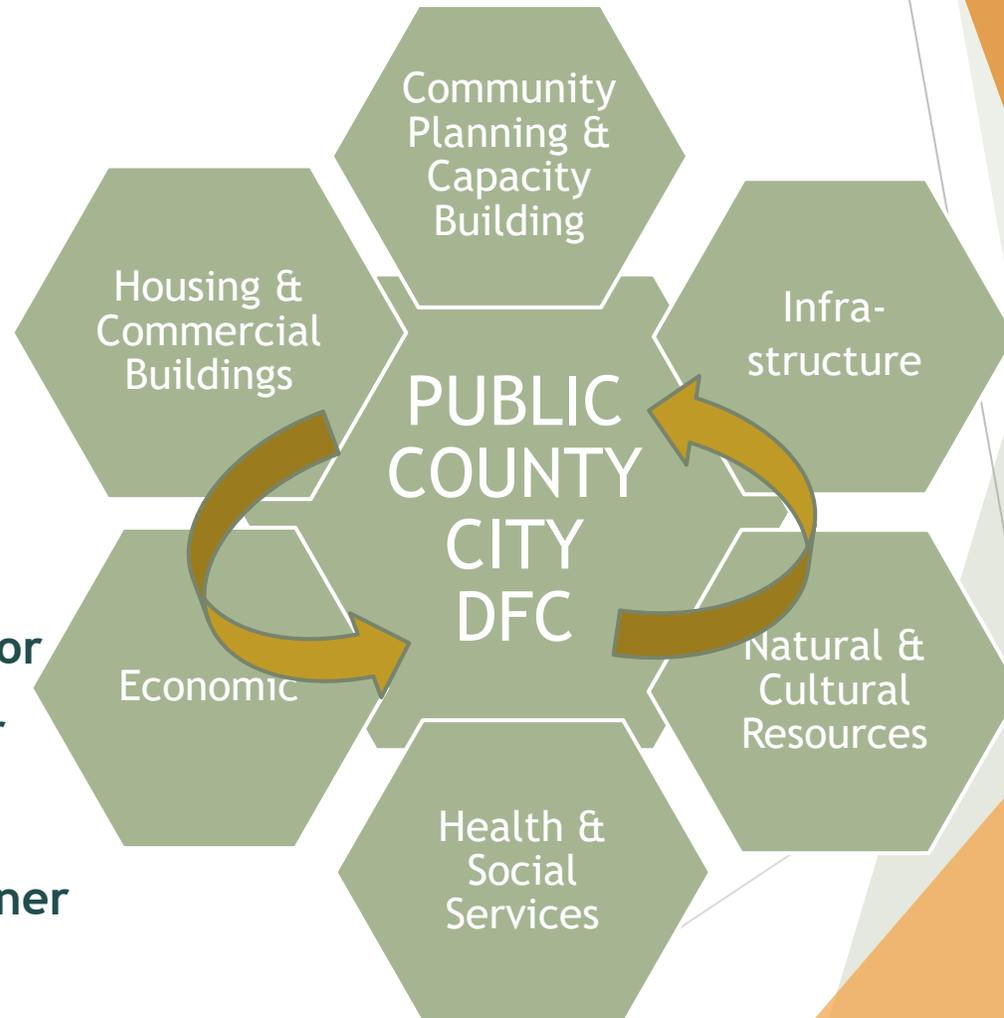
✓ Neal Caiazzo, Social Services Director

✓ Dana Loomis, Public Health Director



✓ Paul Russell, Museum Director

✓ Willo Vieira, Agricultural Commissioner



Long-Term Recovery Plan

PROCESS

- ▶ Phase 0 and Phase 1A - Dixie Fire Collaborative (fall 2021 - winter 2022)
- ▶ Phase 2 - Countywide Long-Term Recovery Plan (summer 2022 - summer 2023)
 - FACILITATES RECOVERY PLANNING
 - TIES TOGETHER FIRE IMPACTS AND RECOVERY NEEDS
 - ESTABLISHES VISION AND VALUES
 - INTEGRATES COMMUNITY ENGAGEMENT INPUT
 - IDENTIFIES AND PRIORITIZES RECOVERY PROJECTS
 - SUPPORTS AND DIRECTS RECOVERY PROJECT FUNDING SOURCES
 - DISCUSSES PLAN IMPLEMENTATION AND MAINTENANCE
- ▶ Phase 3 - Implementation (starting fall 2023)

Long-Term Recovery Plan

MILESTONE SCHEDULE

***FEBRUARY - Community Meeting #1 - Intro to Vision, Values, & Potential Recovery Projects**

MARCH - Based on Public Input Refined Potential Recovery Projects

***APRIL - Community Meeting #2 - Confirm Vision & Values, Prioritize & Locate Recovery Projects**

MAY - Prioritize Recovery Projects Based on Public Input and Write Long-Term Recovery Plan

***JUNE - Community Meeting #3 - Release & Input on Public Review Draft Long-Term Recovery Plan**

JULY - Based on Public Input Refine Public Review Draft Long-Term Recovery Plan

AUGUST - County Board of Supervisors Consider Adoption of Long-Term Recovery Plan

Long-Term Recovery Plan

FEB/MAR 2023 INPUT COMMUNITY MEETING #1 & COMMUNITY SURVEY

- ▶ Venues / Attendance Information
- ▶ Number of Surveys Collected
- ▶ Vision Cards / Project Cards / Comment Cards Collected
- ▶ Potential Wildfire Recovery Project Preferences
- ▶ Community Survey Data Results
 - Demographic Information
 - Recovery Support Function (RSFs) Questions

Plumas County 2021 Wildfires Long-Term Recovery Plan



in collaboration with



SUMMARY REPORT

**FEBRUARY/MARCH 2023
COMMUNITY MEETINGS & SURVEY
DATA RESULTS**

54 RSF PROJECTS

SUMMARY OF INPUT FROM FEB/MAR 2023 COMMUNITY MEETINGS & SURVEY RESPONSES

Potential Projects (54)	<i>Top 10 Based on Community Input</i>				Comments
 Indian Valley Community Services District Water and Sewer Projects	46	5	0	0	
 Broadband Improvements	45	13	0	0	
 Construction Trades Workforce Training Program	43	1	0	0	
 Greenville Safety Center (Sheriff's Substation, IVCSO Fire & PDH Ambulance)	38	4	0	0	
 General Business & Marketplace Cooperative	37	1	0	0	
 Biomass Product Innovation	36	2	1	1	
 Wolf Creek Trail System	35	1	3	1	
 Commercial Meat Processing Feasibility Study	34	3	0	1	
 Residential Workforce Housing	32	6	2	1	
 Microgrids	32	3	0	0	

Community Meeting #2

APRIL 2023 AGENDA

- ✓ Discover how community input has shaped the plan so far—see the results in action!
- ✓ Confirm the Countywide Recovery Vision and Values—use the ballot boxes to vote for your picks.
- ✓ Help rank potential recovery projects—use a sticky dot to tell us your 1st 2nd and 3rd tier priorities?
- ✓ Where do you want to see specific projects located—use a sticky dot to pin the project on the County.
- ✓ Help shape the elements of a Greenville Town Center—use a post-it note to tell us what uses you think would be good.

Community Meeting #2 Input

CONFIRM VISION & VALUES

Grab a ballot and cast your vote!

Community Meeting #1 – What are your Wildfire Recovery Values? What’s your Recovery Vision?

Rank Your Vision Statement: Please rank your Top Vision Statement (1 highest, 3 least high).

Vision Statements	Rank
Recovered sustainable communities with infrastructure systems independence, diverse economic opportunities for all, prioritized public health and safety, inclusive and affordable housing types, and protected cultural resources and natural environments for generations to come.	
Resilient and prosperous recovered communities with supportive infrastructure systems, inclusive and affordable housing types, prioritized public health and social well-being, environmental and cultural stewardship, and an active next generation of entrepreneurs and leaders with opportunities for business innovation.	
Socially and environmentally thoughtful, culturally inclusive recovered healthy communities with affordable housing types in support of commercial and mixed-use spaces, empowered small businesses, and equitable and accessible economic possibilities sustained by resilient infrastructure systems.	



Or re-write your own vision statement using any combination of the phrases above.

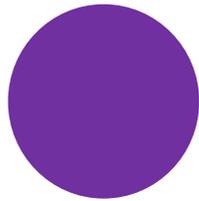
Rank Your Values: Please rank your Top 5 wildfire recovery values (1 being highest, 5 being least high).

Build community unification		Design arts and recreational opportunities	
Encourage energy independence		Create social and cultural gathering places	
Enhance quality of life		Prioritize public health and safety	
Honor Maidu heritage		Promote economic sustainability	
Restore the natural environment		Develop resilient homes and businesses	
[WRITE IN] _____		[WRITE IN] _____	

Community Meeting #2 Input

PRIORITIZING RECOVERY

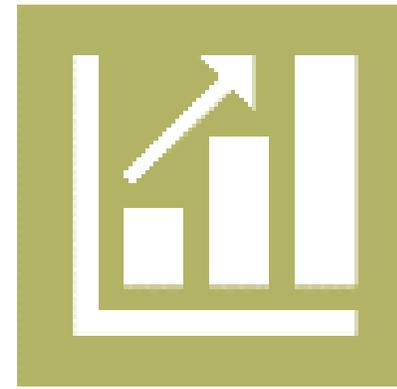
27 PROJECTS



Use a sticky dot to tell us your 1st 2nd and 3rd tier priorities – what's important to you?

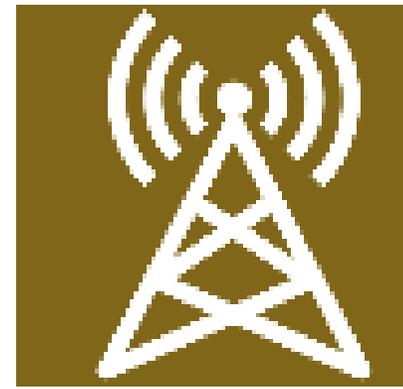
Project	Project Goal/ Description	Champion	Project Need	Funding/ Timing	Complexity	Priority
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PRIORITIZING RECOVERY ECONOMIC POTENTIAL PROJECTS



- ✓ Connected Communities Project
- ✓ Feasibility Study – Countywide Gathering Places as Economic Drivers [Chester Town Plaza, Complete & Retain “The Spot” in Greenville, Quincy Visitor Center, Portola Visitor Center]
- ✓ Feasibility Study – Mountain Modular Home Plant
- ✓ Feasibility Study – USDA Certified Meat Processing System
- ✓ Indian Valley Disaster Academy
- ✓ Sacred Waters of Greenville Thermal Wellness Center
- ✓ Tourism Strategy – Leveraging Partnerships with Like Minded Organizations [Building Rural Economies with Rural Communities Assistance Corporation, Discover the Lost Sierra Economic Development Initiative, Plumas-Sierra-Lassen Chamber Coalition]

PRIORITIZING RECOVERY INFRASTRUCTURE POTENTIAL PROJECTS



- ✓ Countywide Broadband and Electrical Power Capacity and Resiliency [Broadband Improvements, Microgrids/Electrical, Electric Vehicle (EV) Charging Stations]
- ✓ Dixie Fire Footprint Roadway Repairs and Needs
- ✓ Greenville/Indian Valley – Utility Infrastructure Master Plan [Broadband Improvements, Microgrids/Electrical, Electric Vehicle (EV) Charging Stations, Greenville Cemetery District Irrigation System & Secondary Fire Flow Protection for Greenville]

PRIORITIZING RECOVERY HOUSING & COMMERCIAL BUILDINGS POTENTIAL PROJECTS

- ✓ Commercial Motel/RV Park/Seasonal Recreation
- ✓ Community Development Block Grant - Disaster Recovery Potential Programs [Multifamily Housing Program (MHP) & MHP Mitigation Set-Aside, Residential Subsidized Housing, Owner Occupied Housing Rehabilitation and Reconstruction Program (OOR) & OOR Mitigation Set-Aside]
- ✓ Construction Trades Workforce Training Program
- ✓ Development and Land Use Patterns [Countywide Residential Codes and Standards, Countywide Planning & Zoning, Greenville Downtown Design Guidelines, Greenville Commercial & Mixed-Use Development Market Analysis, Housing Market Study & Affordable Housing Needs Assessment (Countywide)]
- ✓ Home Hardening Retrofit Program
- ✓ [RE]Building & Permit Resource Center
[Commercial + Residential [RE]Building, Small Developers [RE]Building]
- ✓ Residential Workforce Housing [Missing-Middle Housing]
- ✓ Volunteer Organization Home Rebuilds [Hope Crisis Response Network]



PRIORITIZING RECOVERY HEALTH & SOCIAL SERVICES POTENTIAL PROJECTS



- ✓ Greenville Community Resilience Center
[Greenville Library, Greenville Town Hall, General Business & Marketplace Cooperative, Maker Space & Sales Venue, Community Kitchen & Food Processing]
- ✓ Greenville Rancheria Medical and Dental Clinic
- ✓ Greenville Safety Center
[Sheriff's Substation, IVCSD Fire, and PDH Ambulance]
- ✓ Greenville Wellness Center
[Telemedicine Restoration & Expansion]

PRIORITIZING RECOVERY NATURAL & CULTURAL RESOURCES POTENTIAL PROJECTS

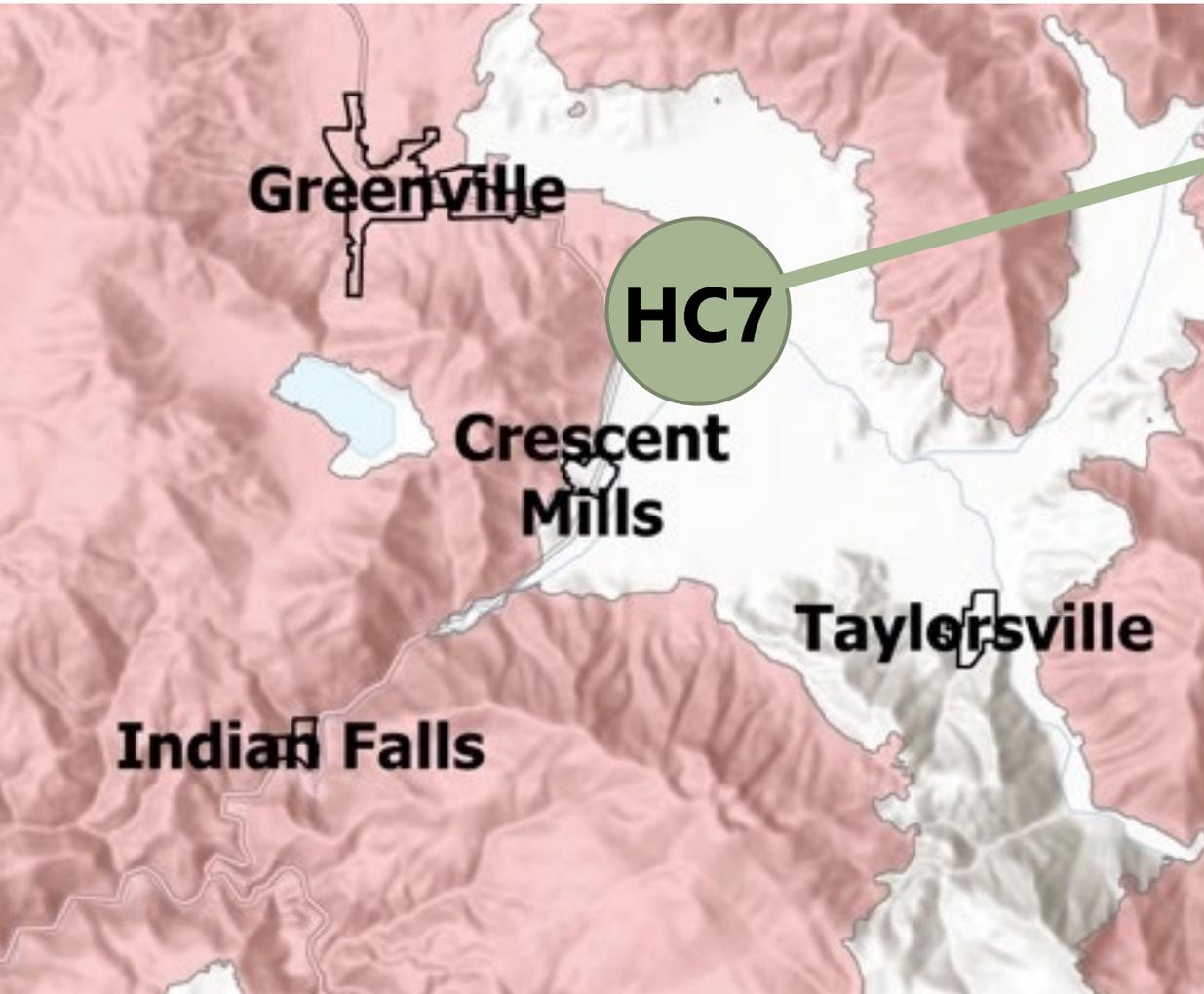


- ✓ Biomass Product Innovation
[Wood Fiber Growing Media Feasibility Study]
- ✓ Greenville Community Park and Wolf Creek Trail System
Enhancements [Hillside Project Learning Living Laboratory]
- ✓ Habitat and Watershed Restoration
[Assessment of Post Fire Wildlife Movement, Post Fire
Watershed Assessment, Watershed Restoration Coordinator, and
Plumas Emergency Forest Restoration Team (EFRT)]
- ✓ Historical and Cultural Activities and Sites Restoration
[Greenville Cy Hall Memorial Museum]
- ✓ Tribal Integration & Needs

Community Meeting #2 Input

POTENTIAL PROJECT LOCATIONS

PIN THE PROJECT ON THE COUNTY



Why you prefer the location.

*Residential
Workforce
Housing [Missing-
Middle Housing]*

Instructions:

1. Please see the reverse side of the community meeting agenda for a listing of potential recovery projects, with codes.
2. Think about where you'd locate a specific potential recovery project and write the recovery project code on a sticky dot and place the dot on the map in the approximate location.
3. If you'd like, take a sticky note and write why you prefer that project in that specific location and stick the note on the map, drawing a line to your sticky dot.
4. Repeat for multiple recovery projects, as desired.

Community Meeting #2 Input

GREENVILLE TOWN CENTER ELEMENTS

What do you like? What uses do you think would be good in a town center?

Write your ideas on a sticky note and stick it on this poster!



 <ul style="list-style-type: none"> • Complete & Retain "The Spot" in Greenville • Indian Valley Disaster Academy 	 <ul style="list-style-type: none"> • Residential Workforce Housing • Greenville Downtown Design Guidelines • Greenville Commercial & Mixed-Use Market Analysis 	 <ul style="list-style-type: none"> • Greenville/Indian Valley – Utility Infrastructure Master Plan [Water and Sewer, Microgrids, Broadband, and Fire Flow Protection] • Dixie Fire Footprint Roadway Repairs and Needs 	 <ul style="list-style-type: none"> • Greenville Community Resilience Center [Greenville Library, Greenville Town Hall, General Business & Marketplace Cooperative, Maker Space & Sales Venue, Community Kitchen & Food Processing] • Greenville Wellness Center • Greenville Rancheria Medical and Dental Clinic 	 <ul style="list-style-type: none"> • Wolf Creek Trail System Enhancements • Historical and Cultural Activities and Sites Restoration [Greenville Cy Hall Memorial Museum]
Economic RSF	Housing & Commercial Buildings RSF	Infrastructure RSF	Health & Social Services RSF	Natural & Cultural Resources RSF

-  Greenville Hardware Store
-  Greenville Pharmacy
-  Town Green/Town Plaza
-  Performing Arts Center
-  Native American Cultural Center/Museum
-  Community Center
-  Senior Center
-  Community Garden
-  Learning Center
-  Public Art
-  Health Center

Community Meeting #1 Input

FOR MORE INFORMATION

Please Stay in Touch

- ✓ Be added to the Long-Term Recovery Plan email mailing list
- ✓ Share information with your neighbors
- ✓ Participate and provide project input and ideas
- ✓ Review and comment on the Long-Term Recovery Plan, once available
- ✓ Support project implementation

Plumas Wildfire Recovery Email

plumaswildfirerecovery@countyofplumas.com

**Plumas County Website - Provide Community Workshop #2
Input Virtually Through May 12, 2023**

<https://plumascounty.us/2964/Plumas-Wildfire-Recovery>